

## Appointments Questionnaire

The information from this questionnaire will be used by the Governor's office and, where applicable, The Florida Senate in considering action on your confirmation. The questionnaire <u>MUST BE COMPLETED IN FULL</u>. Answer "none" or "not applicable" where appropriate. **Please type or print in black ink**.

10/26/2022

				Date Completed
Name:	Mr.	Clay	Murphy	Griffin
	MR/MRS/MS/DR.	FIRST	LAST	MIDDLE/MAIDEN

#### Section 1- General Information

List all your places of residence for the last ten (10) years.

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- Colorester	

List all your former and current residences outside of Florida that you have maintained at any time during adulthood

Address	City & State	Dates: From / To
NONE		

Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No  $\checkmark$ 

If "Yes" give details:

Date	Place	Nature	Disposition	

### Section 2- Education and Background

School	Year Grad	luated: 1978
(Location)		
tion institutions attended:		
Dates		ceived
ang Academy	ELO Certificate	
	(2)	
Sel and as		
202 102 10		
en a member of the armed fo	rees of the United States?	Yes No
	ites of the entited builds:	
vice:		
2002		
A.1022301	No.	
of discharge:		
Type of Business Restaurant	Occupation Title Owner/Operator	Period 2008/Present
	777	
d by any state, district, or lo	cal governmental agency	in Florida?
ı(s), the name(s) of the emplo	oying agency, and the per	iod(s) of employment
Employing Agency		Employment
ida Highway Patrol 7/	/12/1982-6/30/2008	
_		
	ege 1978-1979 hing Academy en a member of the armed fo vice:	Dates       Degree Re         ege       1978-1979       N/A         hing Academy       LEO certificate         en a member of the armed forces of the United States?         wice:

· · ·	or position (appointive, civil service, o	or other) with the federal or any
foreign government? Yes	No V	
If "Yes", please list:		
	А.	
	AND AND	
Have you ever been elected or ap	ppointed to any public office in this st	ate? YesNo
	tes in office, level of government (city, appointed (if appointed, by whom):	, county, district, state, federal),
Office Title Dates in	Office Level of Government	Election or Appointment
If your service was on a	n appointed board(s), committee(s), or	r council(s):
(1) How frequently wer	e meetings scheduled:	
	f the regularly scheduled meetings, sta	te the number of meetings you
	r you missed, and the reasons(s) for y	
	<b>IOFICI</b>	H
Has probable cause over been fo	und that you were in violation of the (	Code of Ethics for Public Officers
and Employees, Part III, Chapter	r 112, F.S.? Yes No 🔽	
If "Yes" give details:		
· ·	Nature of Violation	Disposition
	rom any office by the Governor of the	State of Florida?
YesNo		
Title of Office:	Reason for suspensio	m:
Date of suspension:	Result: Reinstated	Removed Resigned

Have you previously Yes No V	been appointed t	o any office that	t required confirmation	by the Florida Senate?
If "Yes", list:				
(1) Title of Offi	cc:			
(2) Term of App	pointment:			
(3) Confirmation	n Result:	3		
Have you ever been.	refused a fidelity,	surety, perform	ance, or other bond?	Yes No 🖌
If "Yes", explain:				
License/Certificate	Title/Number	Date Issued	Issuing Authority	<b>Disciplinary Action/Date</b>
	1		200	
	10	22.0		

#### Section 3- Possible Conflicts of Interest

Have you, or businesses of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment?

If "Yes", explain:			
Name of Business	Your Relations	hip to Business	Business Relationship to Agency
members of your imm other direct dealings d	ediate family have been uring the last four (4) ye	owners, officers, or emp	lings(s)), or businesses of which loyees, held any contractual or al governmental agency in Florida, seeking appointment?
If "Yes", explain: Name of Business	Relationship to You	Relationship to Business	Business Relationship to Agency

Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

Did you receive any compensation other than reimbursement for expenses? Yes No.
 Name of agency or entity you lobbied and the principal(s) you represented:

Agency I.	appica
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Principal Represented

Are there any possible conflicts of interest that could affect your ability to serve as a gubernatorial appointee? No

If you agree, please type or write your initials for each of the following statements:

- (1) If appointed, I agree to follow, as applicable to the position, Florida's public records and open meeting laws. CGM\_
- (2) If appointed, I agree to follow, as applicable to the position, the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S. CGM

#### Section 4- References and Experience

State your experiences and interests or elements of your personal history that qualify you for this appointment:

30 year resident of St Johns County, Board Chair Oakbrook Homeowners association 2 years. Board Chair "Alpha Omega Miracle Home" 12 years. VP Flagler College Saints Club Board. Committee member National BBQ and Grillers association. Small Business owner here in St Johns County for the past 14 years in the service industry.

Please list specifically any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment:

State certified instructor with over 20 years of teaching experience in several subjects from First responder, DUI detection, Academy Firearms instructor, CPR bloodborn pathagens instructor, Employee Hire and supervise 14 years.

Please list any awards or recognitions you have received relating to the subject matter of this appointment:

Thave recieved recognition for excellence in leadership from Alpha Omega Miracle Home, Sonny's BBQ corporate headquarters and Flagler Athletics. Trooper of the year 2002. Please identify all association memberships and offices (including any business, professional, occupational, civic, or fraternal organizations) you have held or hold relating in the last 10 years:

Name of the Association	Role	Dates of Membership	
NRA	Member	Life	
NBBQA	Member	2015-present	
AOPA	Member	1995-present	
	1000	6825	
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Do you know of any reason why you will not be able to attend fully to the duties of the office or p	osition
to which you have been or will be appointed? Yes No K	
If "Yes", explain:	

List three persons who have known you well within the past five (5) years. Include a current telephone number. Exclude your relatives and members of the Florida Senate.

Name	Organization	Phone Number
Mr. Robert Martin	Indorphin Farms Owner	904-742-1542
Pastor Philip Cochran	Family Worship Center	904-814-2332
Jud Damon	Flagler College AD	904-819-6252

In the following space, please explain why you want to serve as a gubernatorial appointee and share anything else that you think may be helpful:

As a friend of the former commissioner the Honorable Paul Waldron and his family, first and formost I want to carry on his conservitive legacy. Secondly, I have enjoyed the labor of those who have served and feel a deep responsibility to step up and do my civic duty to this community. Positions like this one have more and more over time discouraged good men and women from political positions. Campagns can be hard on families, But even with the public scrunity that comes with this position our communities suffer when good men and women defer service. I feel this is the time for me to step up and serve with the blessing of my wife and childred and grandchildren and without reservation.

#### Section 5- Certification and Signature

I understand that any appointment tendered to me will be contingent upon the results of a background investigation, and I am aware that withholding information or making false statements on this application may be the basis for non-appointment by the Executive Office of the Governor and criminal penalties. I agree to these conditions, and I declare that I have read the foregoing application and any attachments and the facts stated within them are true, correct, and complete to the best of my knowledge and belief.

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.



Suffix

# Please save this document to upload with your board application.

If you have any questions, please call (850) 717-9243 or email <u>Appointments(@eog.mytlorida.com</u>