



Appointments Questionnaire

The information from this questionnaire will be used by the Governor's office and, where applicable, The Florida Senate in considering action on your confirmation. The questionnaire **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Please type or print in black ink.

October 19, 2022

Date Completed

Name: Mr. Garret Wolfe Sr
MR./MRS./MS./DR. FIRST LAST MIDDLE/MAIDEN

Section 1- General Information

List all your places of residence for the last ten (10) years.

Address	City & State	Dates: From / To
7 Wainwright Pl	Palm Coast, Florida	2006 to April 2014
245 Amistad Dr	St Augustine, Florida	April 2014 to April 2022
163 Hemlock Pt	St Augustine, Florida	April 2022 to Present

List all your former and current residences outside of Florida that you have maintained at any time during adulthood

Address	City & State	Dates: From / To

Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No

If "Yes" give details:

Date	Place	Nature	Disposition

Section 2- Education and Background

High School: Iona Preparatory School, New Rochelle, NY
 (Name) (Location)

Year Graduated: 1987

List all postsecondary education institutions attended:

Name	Dates	Degree Received
Manhattan College	1987-1989	
Westchester Community College	1992-1993	
Daytona State College	2000	Basic Law Enforcement

Are you or have you ever been a member of the armed forces of the United States? Yes No

If "Yes" List:

Dates of service: _____

Branch or component: _____

Date & type of discharge: _____

Concerning your current employer and for all of your employment during the last ten years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Location	Type of Business	Occupation Title	Period
United States Postal Service	Mail Delivery	Mail Carrier	2004 - present
National Rural Letter Carrier's Association Union		Area Steward	2008 - present

Have you ever been employed by any state, district, or local governmental agency in Florida?

Yes No

If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment
Sergeant - Law Enforcement	City of Baldwin, Florida	2002 - 2004
Patrolman - Law enforcement	City of Bunnell, Florida	2001 - 2002

Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No

If "Yes", please list:

Have you ever been elected or appointed to any public office in this state? Yes No

If "Yes", state the office title, dates in office, level of government (city, county, district, state, federal), and whether you were elected or appointed (if appointed, by whom):

Office Title	Dates in Office	Level of Government	Election or Appointment

If your service was on an appointed board(s), committee(s), or council(s):

- (1) How frequently were meetings scheduled: _____
- (2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

Meetings Attended	Meetings Missed	Reason for Absence

Has probable cause ever been found that you were in violation of the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S.? Yes No

If "Yes" give details:

Date	Nature of Violation	Disposition

Have you ever been suspended from any office by the Governor of the State of Florida? Yes No

If "Yes", list:

Title of Office: _____

Reason for suspension: _____

Date of suspension: _____

Result: Reinstated Removed Resigned

Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

(1) Did you receive any compensation other than reimbursement for expenses? Yes No

(2) Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied

Principal Represented

Are there any possible conflicts of interest that could affect your ability to serve as a gubernatorial appointee?

No

If you agree, please type or write your initials for each of the following statements:

(1) If appointed, I agree to follow, as applicable to the position, Florida's public records and open meeting laws. GW

(2) If appointed, I agree to follow, as applicable to the position, the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S. GW

Section 4- References and Experience

State your experiences and interests or elements of your personal history that qualify you for this appointment:

I have been the head of two organizations (Ashlar Lodge No. 98, F. & A.M. and St Augustine Shrine Club) and currently secretary of the latter. I deal with the public every day, handling issues and complaints respectfully and professionally. As a Steward for my craft, I represent all my fellow workers from the workforce to negotiation room with integrity, while staying within the limits of our contract.

Please list specifically any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment:

Please list any awards or recognitions you have received relating to the subject matter of this appointment:

Please identify all association memberships and offices (including any business, professional, occupational, civic, or fraternal organizations) you have held or hold relating in the last 10 years:

Name of the Association	Role	Dates of Membership
St Augustine York Rife Bodies	Member	2008 to Present
Ashlar Lodge No 98, F & AM	Past Worshipful Master (Pres.)	2008 to Present
St Augustine Shrine Club	Past President / Secretary	2014 to Present
Elks Lodge 829	Member	2016 to 2020

Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No

If "Yes", explain:

List three persons who have known you well within the past five (5) years. Include a current telephone number. Exclude your relatives and members of the Florida Senate.

Name	Organization	Phone Number
Augustus H "Gus" Craig III	Ashlar Lodge / Shriners	(904) 669-7798
John Waldron	Ashlar Lodge / Shriners	(904) 540-6008
Edward A Nimnicht II	Shriners	(904) 705-1200

In the following space, please explain why you want to serve as a gubernatorial appointee and share anything else that you think may be helpful:

As someone that personally knew our past Commisioner Paul Waldron, I would follow in the same constitutional conservative path as he did. I assisted my wife in fighting for no forced masking & vaxxes in Embry Riddle AU and personally sent letters of Parens Patriae to all 50 states' AGs as well as and would still fight for all my constituents' constitutional rights throughout our county.

Section 5- Certification and Signature

I understand that any appointment tendered to me will be contingent upon the results of a background investigation, and I am aware that withholding information or making false statements on this application may be the basis for non-appointment by the Executive Office of the Governor and criminal penalties. I agree to these conditions, and I declare that I have read the foregoing application and any attachments and the facts stated within them are true, correct, and complete to the best of my knowledge and belief.

By checking this box and typing my name below I am electronically signing my application and understand that an electronic signature has the same force and effect as a written signature.

/s/ Garret
First Name

H
Middle Initial

Wolfe
Last Name

Sr
Suffix

Please save this document to upload with your board application.

If you have any questions, please call (850) 717-9243 or email Appointments@eog.myflorida.com

Historicity
NEWS